

MEETING AGENDA  
ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE

September 11, 2009, 9 a.m.-noon  
Manchester Grand Hyatt, San Diego  
**800.482.1732, Passcode: 208994**

1. Approval of Meeting Minutes (July 20, 2009) (Jane C.)
2. Treasurer's Report (Pete)
  - a. Central Coast, North Coast, Roundtables, Energy Conferences (Julie)
3. Publications Committee Reports
  - a. Newsletter (Bill Wick)
  - b. Update (Cyndy)
4. Legislation Committee Report (Greg/John)
5. Website Committee Report (Nargis)
6. Council of State Bar Sections Report (Brett M./Dana)
7. Diversity Fellowship Report (Jodi/Nargis)
8. Sustainability Committee Report (Bruce/Beth)
9. MCLE Program Reports
  - a. Webinar Committee Report (Beth/Dana)
    - Eco-Pledge • Bi-Op • LCFS
  - b. Annual Meeting, Sept. 11-13 (San Diego) (Kristen)
  - c. New Jersey/California Comparative Law program, Nov. 5 (SF) (Kristen/Barry)
  - d. Section Education Institute, Jan. 21-24, 2010 (Long Beach) (Kristen)
    - Eco-Pledge; Intro to Land Use; CEQA; Water Quality (?); LEED Standards
  - e. Program Planning Deadline (Nov. 15, 2009) (Kristen/Dana)
10. Yosemite Committee Report (Dana)
11. Law School Outreach
  - a. Boalt: September 16, 2009
  - b. UCD: Winter 2010
12. New Matters/Co-Sponsorship Requests
13. Adjourn

Next Executive Committee Meeting  
October 15, 2009, 5:00 p.m.-7:00 p.m.  
Tenaya Lodge, Fish Camp  
No call-in available